

THE WORLD TO BE

PART 8

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The second coming of Jesus is every bit as glorious as people have dreamed. It is visible and powerful as the Groom has come for beloved His bride. Excitement spreads across the earth as Christians realize the appointed time has finally arrived. The glory of Jesus is on display for all to see and there is nothing that Lucifer and the supreme leader can do about it. The Groom has come to whisk His bride away before divine wrath is poured out upon the earth.

As the shout of Michael and the trumpet call fades across the earth, the ground itself begins to respond. The satellites orbiting the earth reveal all kinds of unusual activity on the planet's surface – even among the polluted areas left uninhabitable from the nuclear detonations of World War 3. Graveyards suddenly come alive with motion. This is not like the shattering of tombs in a horror movie. There is no chaos, violence, or fear. Instead, graves open as though unlocked from within by an unseen hand. Dust stirs, stones shift, and the soil loosens in gentle waves as believers from every era rise in glorified perfection. Their resurrected bodies shimmer with a purity that earthly flesh could never possess. They rise with purpose, lifted by divine power, ascending toward the Redeemer they love. The soul and spirit of each man and

woman that have come from heaven with Jesus are united with the newly formed incorruptible body. The reunion of the body, soul, and spirit makes them triune again as they float in the sky with Jesus, whole once again, waiting for the next phase to begin.

Men like Noah, Abraham, Job, Moses, Isaiah, and Daniel lived and died before the Redeemer arrived. Their faith in the Messiah ensured they went to paradise when they passed away.

Prior to the resurrection of Jesus, those who died, lost their physical bodies and were taken to paradise or hell, both of which are located in the earth. The spirit realm operates as a parallel dimension. The souls in paradise could see into hell and vice versa, but they were separated by an impassable chasm or ravine.¹

Jesus emphasized that God the Father is God of the living – whether physically on earth or with their souls in paradise/hell. He is not the God of the dead. There are no dead humans, only dead bodies.²

Paradise was a very pleasant place where people waited – up to 4,000 years – for the Messiah to

¹ Luke 16:19-31

² Mark 12:26-27

be incarnated and perform His redemptive work. Only then could they move on to heaven.

The day arrived when Jesus completed His forty days with the disciples and each person in paradise finally ascended to heaven with their soul and spirit.³

This is the purpose of having the dead in Christ rise first – to merge the soul and spirit with the resurrected physical body.

Across the world, Christians feel a change begin within them. It is not a process, but a moment. A holy metamorphosis if you will. One heartbeat they are mortal; the next heartbeat they are not. Pain dissolves. Disease vanishes. Age reverses. Strength floods their bodies like living light. Eyes sharpen with clarity they've never known. Hearts beat with perfect rhythm. There is no fear. Their earthly bodies are changed into glorified, incorruptible forms which have not been copied or replaced, but completely transformed in the twinkling of an eye. They are the same person. They possess the same identity. They have the same soul and spirit. The only difference is that they are now completely perfected. They look upward instinctively, their spirits drawn like metal to a magnet. Every redeemed believer knows what is happening without a word being spoken. The rapture is finally happening! This is the moment for which the beleaguered church has been waiting. Jesus has finally come for His bride!

*Jesus has finally come for
His bride!*

When the dead have risen and the living have been transformed, a great gathering begins that is effortless, beautiful, and unstoppable. It is not

chaotic, violent, or frightening. It is like the upward drift of glowing embers in a night breeze, except in this case, each ember is a redeemed soul clothed in glory. They rise from every place on earth. They ascend with joy, lifted by the same divine power that raised Jesus from the dead. No force on earth can hinder their ascent, not even gravity or the orders of the supreme leader.

The redeemed are pulled steadily upward toward the radiant King, drawn into the formation of the heavenly armada. They are not scattered, but united in the presence of Jesus. Every believer from every age coming together at once to finally see the fulfillment of the promise to “ever be with the Lord.” As they rise, the earth becomes smaller and the glory ahead grows brighter. Voices join in praise. Tears fall in pure joy from the Christians who have been transformed. Sorrow dissolves as they realize the earthly struggle was worth it. Fear disappears because the love of God cancels it out. Every believer – new and old – has their eyes fixed on the Son of God.

“For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the

³ Ephesians 4:8-10

Lord. Wherefore comfort one another with these words.” (1 Thessalonians 4:14-18)

The arrival of the saints in heaven is a scene overflowing with joy, wonder, and excitement. Those alive and those who have already gone before come together in a moment that erases centuries, distances, and the separation caused by death. The newly transformed believers caught up by Jesus are reunited with loved ones who already passed into glory, their faces radiant, their bodies transformed, filled with a joy no earthly experience has ever matched.

Potential tears of grief are replaced with shouts of praise as families, friends, and fellow believers embrace outside the shadow of sin and all that it entails. Every saint rejoices in seeing loved ones again, but also in seeing each person whole, healed, and glorified. Gone is the frailty, sickness, and pain. It is a great cloud of witnesses testifying to the power of God. In that vast company, the redeemed stand side by side, united by the blood of Christ and the fulfillment of His promise!

*“And if I go and prepare a place for you, **I will come again, and receive you unto myself; that where I am, there ye may be also.**” (John 14:3)*

Everyone looks with awe as they stand in the presence of the Creator and Redeemer. The Son of God has brought them home just as He promised. Their joy is not merely the joy of reunion with loved ones, but the delight of beholding and being in the presence of the Savior who has made this magnificent reunion possible. The hope that once lay in the future now stands fulfilled. The longing for heaven that ached in the soul has blossomed into celebration. It is the moment when faith becomes sight, when separation becomes reunion, and when the family of God stands together in the presence of Jesus – the Lamb of God – who has made it possible.

“After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.” (Revelation 7:9-12)

REACTION TO THE RAPTURE

The government of the supreme leader is thrown into immediate crisis. The sudden disappearance of so many dissidents creates a confusing situation, but also offers a golden opportunity. To preserve control, the government moves swiftly to seize the narrative. The supreme leader announces that a global phenomenon is responsible for the vanishing. He offers no explanation because it is impossible to deny the absence of so many terrorists. Despite the immediate clarification, there are many conspiracy theories to explain the disappearance of so many people. Some think it was a mass abduction by the International Defense Force (IDF), others an unexplained energy surge, while some believe it was some kind of cosmic event. The false prophet sticks to the narrative, refusing to lend any credit to it being a divine event, and credible talking heads are paraded on television to parrot the official explanation. Any attempt to frame the global phenomenon as the fabled rapture of the Bible is instantly labeled extremist propaganda, misinformation, and a threat to global stability.

When the majority of the dissenters suddenly disappear from the surveillance net, the members of the IDF are confounded and the rest of the world begins to take an acute interest in the rejects of society due in part to the hushed whispers of the former Christians. These accursed men and women with the biometric mark of loyalty stoke the rapture story with their conversations. The supreme leader uses the crisis to tighten his grip; emergency powers are enacted, surveillance is increased, and new draconian laws are passed “for the safety of the population.” Citizens are urged to unite behind the supreme leader and anyone caught spreading extremist propaganda is arrested and executed.

The false prophet claims the vanishings were caused by those who resisted global unity to create justification for further persecution. The supreme leader presents himself as the one capable of restoring order. His message is simple. “I can protect you. I can explain this. Trust me.” Meanwhile, he uses the crisis to gain absolute loyalty as the false prophet employs Luciferic signs, lying wonders, and supernatural manifestations to validate the claims of the supreme leader and calm the rising panic. The fear among the citizens of the World Federation becomes the foundation from which strong delusion grows.

“And for this cause God shall send them strong delusion, that they should believe a lie:” (2 Thessalonians 2:11)

People cling to the supreme leader’s narrative, no matter how absurd, because fear makes lies comforting and the truth terrifying. The supreme leader’s words become unquestioned. His claims become “science.” His denials become “fact.” The delusion matures into devotion. The supreme leader, once viewed as just a political leader, reinforces his image as humanity’s savior, protector, and divine figure. People worship him

passionately. Anyone who dares to speak truth becomes the enemy and the delusion grows into a violent hatred of anything connected to God. Lies become “revelation,” and deception becomes “enlightenment.” Humanity accepts one truth: the supreme leader is right, and anyone who opposes him is a threat. The delusion develops into total spiritual blindness and this undeniable act of God only serves to provoke deeper rebellion.

*Lies become “revelation”
and deception becomes
“enlightenment.”*

THE BEGINNING OF THE END

The false prophet is visibly unnerved by the events of the rapture because it exposes the limits of his spiritual authority and the hollowness of Lucifer’s religious system. The rapture proves that a higher spiritual authority exists – one that is beyond his control. Dissidents have been removed by a power he cannot imitate or prevent. Lucifer’s counterfeit spirituality allows the false prophet to perform signs, but he cannot do what Jesus has done. He feels incomplete because the God he denies has intervened directly in the affairs of mankind. This is not a political disruption that challenges the autocratic power of the supreme leader, but a supernatural interference, completely outside his domain of influence. His role as religious leader for the supreme leader is clouded by the disappearance of so many people – even if they are outsiders.

He is faced with the fact that what he dismissed as nonsense has occurred exactly as foretold. It is Jesus Christ – not anyone else – who controls history. The sudden removal of believers demonstrates that Jesus governs both the seen and unseen realms. What was framed as a new age of enlightened global prosperity and the worship

of the supreme leader is now being revealed as the opening stage of divine reckoning. Judgment has begun and the rapture marks a significant tipping point for the World Federation. The false prophet stands in deliberate opposition to Jesus, drawing his authority from Lucifer. Yet the power granted to him is borrowed, conditional, and fleeting. It is permitted, not inherent; impressive in appearance, yet hollow in substance. By contrast, the power wielded by the Son of God is self-existent, absolute, creative, and redemptive. The false prophet can imitate signs, but Christ commands reality itself. One operates by counterfeit light; the other *is* the Light. The comparison exposes the truth that all satanic authority is derivative, while the authority of Jesus is eternal and unrivaled.

This is the unavoidable truth the false prophet recognizes as he voices his concerns to the supreme leader. The two men debate the Book of Revelation, its credibility, and how its warnings appear to align with the vanishing of vast numbers of dissidents. The false prophet knows the Scriptures well enough to recognize that God has kept them line for line and it appears He is using the Bible as His playbook.

The supreme leader knows that he is just a man, albeit one that has been raised from the dead, but even he is alarmed at the opinion of the false prophet. If God is following what He has predicted in the Bible, then the supreme leader and the false prophet are in trouble because they are on Lucifer's side in direct opposition to God. They recall Lucifer bragging about dethroning God, but the fallen cherub did not mention how his space fleet was destroyed in that endeavor, or the fact that he had been sentenced to the Lake of Fire. Lucifer's decision to question the integrity of God in eternity past had brought the supreme leader and false prophet to power on earth. But if God now rose against the World Federation, was that a conflict they could win?

AEROSPACE DEFENSE COMMAND

The supreme leader decides to augment the International Defense Force (IDF) with the Aerospace Defense Command (ADC), which represents the evolution of traditional air power into a unified domain spanning airspace, near-space, and low-Earth orbit. It is designed to confront threats that originate far above the battlefield on the ground. Should God choose to attack earth with the spaceships seen during the rapture, the ADC could detect, intercept, and neutralize hostile craft operating from the upper atmosphere through orbital space before they can strike population centers or military infrastructures. The operational domains would be divided into three zones:

1. Lower Atmosphere to be engaged with conventional and hypersonic aircraft operations.
2. Upper Atmosphere / Near Space feature high-altitude platforms and sub-orbital interceptors.
3. Low-Earth Orbit includes orbital defense, anti-satellite warfare, and space-based interception.

The multifaceted capabilities of the Aerospace Defense Command include hypersonic interceptor squadrons, space-capable fighter craft, orbital weapons platforms, directed-energy defense systems, missile-intercept and kinetic kill vehicles, and integrated radar, satellite, and AI-assisted threat tracking. The ADC would serve as the first layer of planetary defense. By redefining divine intervention as an alien invasion, the supreme leader intends to spin an act of God as a war against invaders from outer space. The Aerospace Defense Command operates under the doctrine that any force entering Earth's atmospheric or orbital domains can be destroyed. The doctrine fails to consider the fact that God is not entering their domain – He is merely redefining it. The ADC

prepares to fight an enemy it believes must obey the physical laws of creation, unaware that the Jesus Christ is the author of said laws.

UNDERWATER PRODUCTION FACILITIES

After their defeat in the space war sometime in eternity past, Lucifer and the fallen angels were placed under judgment. Their authority was stripped, their reach confined, and their movements restricted. Following the trial, the Earth became their prison planet, a holding ground where rebellion was restrained but not yet extinguished.

It was during this long age of restraint that Lucifer began to prepare for a future confrontation. Hidden from human discovery, vast production centers were established in cities beneath the oceans – regions inaccessible, unobservable, and largely untouched by any surface civilization. They became industrial hubs where ancient knowledge and corrupted creativity converged. The technology that had once been used to wage war in the heavens was repurposed for deception on Earth.

“...Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.” (Revelation 12:12b)

Within these hidden factories, Luciferian craft were designed and assembled, not merely as vehicles, but as instruments of psychological warfare. They were intimidating, unnatural, and optimized to inspire fear and awe. For millennia, these craft rose silently from the ocean floor, breached the surface of the seas, and ascended into the skies. To early civilizations, they appeared as gods, signs, or omens. To later generations, they became myths, sightings, and unexplained phenomena.

Long before written language, metallurgy, and astronomy, primitive peoples recorded what they saw through crude drawings etched into stone, painted on cave walls, and carved into tablets. Scattered across continents and separated by oceans, these images share striking similarities: disk-shaped objects, luminous forms descending from the sky, beings associated with the craft, and movements that defied natural explanation.

To those early observers, the phenomenon had no scientific frame of reference. They could not speak of propulsion, aerodynamics, or technology. The prophet Ezekiel witnessed Jesus in a portable throne room and described it as *wheels in the sky*.⁴ Archaeologists and anthropologists have cataloged thousands of prehistoric and ancient depictions depicting circular or disk-like objects in the sky, radiant or flame-like forms descending from above, and humanoid figures associated with sky objects. Examples often cited in academic literature are the Val Camonica (Italy) rock art, Tassili n’Ajjer (Algeria) cave paintings, Bhimbetka (India) rock shelters, and the American Southwest petroglyphs. While mainstream archaeology does not universally conclude they are “UFOs,” the unexplained aerial symbolism occurring among cultures throughout the world is unmistakable.

Over generations, these images hardened into myths, legends, and religious stories, passed down as encounters with gods or messengers. Yet the drawings persisted, silent testimonies of repeated observation.

As humanity entered the modern era, the lens through which these sightings were interpreted began to change. The language shifted with the rise of science, aviation, and spaceflight. What ancient peoples called signs and wonders transformed into unidentified flying objects or UFOs as they became known.

⁴ Ezekiel 1:4-28

Beginning in the mid-19th century, reports increased in frequency. By the early 20th century, and especially following the development of powered flight, sightings were no longer confined to folklore. They were logged, timed, and compared. The phenomenon adapted to human perception, appearing not as chariots of fire, but as craft. By the mid-20th century, the term UFO entered the public vocabulary.

What distinguishes the modern era from the ancient is not the phenomenon itself, but the quality of evidence. In the late 20th and early 21st centuries, sightings were no longer limited to civilians. They were captured by military aircraft sensors, radar systems, infrared cameras, and naval tracking platforms.

Pilots reported objects capable of instantaneous acceleration, sharp right-angle turns, hypersonic speeds without sonic booms, and seamless transition between air and sea. Notably, many of these encounters occurred over or near oceans, reinforcing the long-standing pattern: emergence from the sea, ascent into the atmosphere, and disappearance beyond visual range – yet strangely enough, never into space.

Across millennia, a curious limitation remains constant. The craft are seen ascending, maneuvering, and evading – but never leaving the Earth's atmospheric domain. Ancient observers watched them rise and vanish into the sky. Modern instruments track them until they abruptly drop from sensors, as if crossing an invisible boundary rather than reaching orbital escape.

What technology fails to explain, theology interprets as restraint. This consistency is not accidental. It reflects a judicial boundary imposed by Jesus – a limit placed on fallen angels and their minions. The craft may move freely through water, land, and sky, but the heavens beyond Earth remain closed to them.

To ancient humanity, the phenomenon inspired worship. To modern humanity, it inspires speculation. The form has changed; the function has not. What primitive people drew in stone, modern governments classify and redact. What was once myth is now labeled unexplained. And what has remained hidden beneath the oceans for millennia continues to surface – just enough to be seen, but never enough to be understood. The drawings, the sightings, and the footage are not isolated events. They are chapters of the same story, unfolding slowly, waiting for the moment when the deception could fully be revealed.

Having prevailed in eternity past, Jesus continued to hold authority over all creation, and He imposed a boundary upon Lucifer and his minions. Though permitted to operate within the confines of Earth's atmosphere, they were explicitly forbidden from leaving it. Space remained closed to them. They could traverse the seas, the land, and the skies, but they could not escape the prison planet to which their rebellion had been confined.

This limitation was not technological; it was judicial. Their antigravity engines could only carry them so far, and for ages, Lucifer's forces operated in the shadows, always pressing against an invisible ceiling they could not break. Their frustration grew as humanity advanced toward space, while they themselves remained bound to the atmosphere of a world they sought to dominate, but could never fully control.

Now, with the final conflict approaching, the existence of these craft would take on new significance. What had once been hidden would soon be revealed. What Lucifer had prepared beneath the oceans for millennia would be presented to humanity, not as rebellion against God, but as defense against alien invaders from the stars. Mankind was unaware that the greatest deception was not the craft themselves, but the lie they were built to convey.

UFOs are not a threat. The real menace is the lie they were built to convey.

THE ROSWELL EVENT

In the summer of 1947, something fell from the sky near Roswell, New Mexico. Official explanations shifted quickly – weather balloons, experimental platforms, and classified debris – but the speed and insistence of the retraction only deepened suspicion. Whatever had come down was recovered, contained, and removed with unusual urgency. The incident faded from headlines, but it never left the undercurrents of history. Within the framework now emerging, Roswell marked a transfer point.

When the wreckage was secured, army investigators discovered that not all occupants of the craft had perished. Several crew members were recovered alive and unmistakably non-human. They were humanoid in form but profoundly alien in design. Their bodies were slight and fragile, their skin pale and smooth, lacking hair or visible pores. Most disturbing was the absence of mouths. There were no lips, no teeth, and no jaw structure capable of speech or consumption.

They existed as operators, citizens of the Luciferian origin. They were crew members designed for function rather than life. Their anatomy suggested manufactured biology, engineered for specific tasks, durations, and environments. These entities were not aliens from distant stars nor were they human derivatives. They were constructs created by fallen angels to operate advanced craft – all without revealing

their true masters. They were tools clothed in flesh.

The crew members were emissaries of a rebellion that could not speak openly, servants of a power that preferred indirection, imitation, and deception over confrontation. Roswell did not reveal visitors from the stars. It exposed something far closer and far older.

The UFO that crashed was not extraterrestrial in origin, nor was it the product of human engineering. It was Luciferian – manufactured in the submerged production centers beneath the oceans, operated within the atmospheric limits imposed long ago. Its failure was intentional as fallen angel technology entered human hands intact.

Humanity did not suddenly become brilliant in 1947. What changed was our exposure to a much higher form of technology. The recovered materials exhibited properties unknown to contemporary science. The UFO yielded layered substrates, non-linear circuitry, light-based transmission principles, and structural composites that resisted heat, pressure, and fatigue far beyond known limits. Engineers did not understand the systems as a whole, but they could extract principles and perform reverse engineering. Progress came not through invention, but imitation.⁵

Over the following decades, technologies began to appear in rapid succession. Each was explainable in isolation, yet astonishing in the cumulative speed by which they were introduced.

- ❖ Transistors replaced vacuum tubes
- ❖ Integrated circuits condensed complexity into silicon

⁵ Corso, Col. Philip J., *The Day After Roswell*, Pocket Books, 1997

- ❖ Microchips accelerated computation exponentially
- ❖ Fiber optics transformed light into information
- ❖ Lasers provided coherent energy and precision
- ❖ Super-tenacity fibers reshaped materials knowledge
- ❖ Night vision bent darkness into visibility

These developments were attributed to human ingenuity, wartime necessity, and scientific momentum. Yet the curve of advancement was unnatural. It was simply too steep, too fast, too disconnected from prior foundations of technology. Mankind believed it was climbing. In truth, it was being pulled forward.

What humanity failed to realize was that this transfer was allowed by Lucifer. He did not give technology out of generosity. He seeded it strategically because the goal was infrastructure; a world network capable of global governance, digital identity, instantaneous communication, and total visibility. The technology meant to prepare the world for rebellion was interpreted as progress.

Governments compartmentalized discoveries. Corporations monetized fragments. Scientists rationalized breakthroughs. And Christians were led to believe they were witnessing nothing more than the triumph of human reason. Yet the fallen angels understood that technology shapes obedience long before it enforces it.

From Roswell forward, the tempo never slowed. Each generation accepted its tools as normal, unaware that the foundation was not entirely human. What had fallen in a New Mexico desert quietly reshaped warfare, economics, medicine, communication, and even identity itself.

And all the while, the atmospheric boundary remained in place. Lucifer's craft still could not leave the Earth. But humanity soon would. By placing fragments of knowledge into human systems, Lucifer achieved what force alone could not. A civilization capable of building the final stage itself – believing it was sovereign, while unknowingly preparing the infrastructure for deception on a planetary scale.

Roswell was not an invasion. It was a handoff. And years later when the false prophet explains the coming alien threat, there is no need to fabricate a story. He simply finishes the one that began in 1947.

WEAPONIZING UFO HISTORY

The false prophet understands that power is not seized by force alone – it is secured by explanation. Chaos demands a narrative, and whoever supplies it becomes the arbiter of truth. The centuries-long record of unexplained aerial phenomena provides him with exactly what he needs – a preexisting mystery awaiting reinterpretation.

He begins by reframing history. Ancient cave drawings, petroglyphs, and primitive carvings – once dismissed as superstition – are reintroduced as early eyewitness accounts. The false prophet presents them not as spiritual encounters, but as mankind's first documented contact with non-human intelligences. What ancient people called gods, were merely visitors misidentified by a technologically ignorant age. This reinterpretation empties ancient faith of its authority and legitimizes modern fear.

Next, he connects antiquity to the present. Beginning with 19th-century airship sightings, moving through the 20th-century wave of UFO reports, and culminating in 21st-century military footage, the false prophet constructs a continuous timeline. He emphasizes that the phenomenon did not begin with satellites or radar – it merely

became observable. Humanity did not summon the visitors; it simply learned how to detect them. Modern evidence becomes the keystone of his argument. Grainy images from military aircraft. Infrared footage from United States Navy ships. Radar tracks showing impossible acceleration and maneuverability. He does not deny the data. He embraces it.

By doing so, he removes the stigma of belief. The question is no longer whether these craft exist, but what they want. And that is where he redirects the conclusion. When the rapture occurs and millions vanish without trace, the false prophet presents it as the culmination of the UFO narrative. The disappearances were not divine rescue, but an abduction. Those taken were not redeemed. They were removed. This explanation is devastatingly effective because it builds on what people already half-believe. The public has been conditioned for decades to accept the possibility of alien visitation. The false prophet simply supplies motive, timing, and intent.

Religion has misread the data. The Bible is recast as corrupted memory. Prophecy becomes misinterpreted contact legends. Angels become extraterrestrials. Fallen angels and demons become misunderstood rivals. And Jesus is reduced to a mythologized intermediary, a misunderstood figure in an ancient cosmic drama now being clarified by modern science and enlightened leadership.

Finally, the false prophet weaponizes fear into unity. By defining the rapture as an external invasion, he transforms theological collapse into political necessity. Resistance becomes survival and faith becomes treason. Dissenters are no longer believers – they are spun as collaborators with a hostile non-human force.

The past is no longer mysterious. The present is no longer confusing. The future is no longer uncertain. Everything fits because it has been

reframed. The false prophet never acknowledges the truth behind the deception. The UFO phenomenon he claims to explain is not arriving from outer space, but has been present all along. And the irony is complete – because in trying to erase God from history – he unintentionally confirms it.

ARCHITECTURE OF CONTROL

The technology seeded into human civilization was never meant to remain mechanical. Analog systems were only a bridge leading toward something far more precise. From the beginning, fallen angel technology carried an unmistakable bias. It favored information over matter and networks over nations. The destination was digital.

Lucifer understood that dominion in the modern age would not be enforced primarily through armies, but through systems. Control would not come by occupation alone, but by integration. In order for his plans to mature and the Antichrist to rule effectively over a World Federation seamlessly, human civilization had to be translated into data. Paper was too slow. Borders were too rigid. Analog life was too difficult to monitor, predict, and govern. The digital realm solved all three.

At first, digital technology appeared harmless. It was useful, efficient, and liberating. Computers increased productivity. Networks improved communication. Databases simplified administration. Each step was voluntary, welcomed, and celebrated as progress.

But beneath the convenience was a deeper transformation. Human activity began to leave permanent traces. Identity became quantifiable. Behavior became measurable. Choice became predictable.

What could be digitized could be stored. What could be stored could be analyzed. What could be analyzed could be controlled. Lucifer's aim was

not merely to empower governments, but to restructure reality itself so that no meaningful action could exist outside a system he could influence.

A unified global authority requires more than ideology, it also requires infrastructure. Fallen angel technology accelerated the creation of interconnected financial systems, global communication standards, satellite surveillance, biometric identification, and real-time data exchange across borders. These developments were sold as solutions to economic instability, crime and terrorism, health crises, environmental threats, and misinformation. Yet each solution carried the hidden cost of centralization.

Power slowly migrated upward – not through revolutions – but through protocols. Decision making shifted from local hands to algorithms. Sovereignty dissolved not by conquest, but by interdependence. No single nation could opt out without collapsing its own systems. The structures of global rule were already in place long before the World Federation was formally declared. The announcement merely named what had already become reality.

Lucifer's goal was to restructure reality into the global infrastructure of the URN system.

Lucifer knew that the Antichrist could not rule a fragmented, analog civilization. Absolute authority requires instantaneous reach, universal compliance mechanisms, and the ability to grant or deny participation in society itself. The digital realm provides all three.

Only a world dependent on digital identity could enforce total allegiance. Only a cashless economy

could regulate buying and selling universally. Only algorithmic governance through the Universal Registration Number (URN) system could scale control across billions of people without constant force. The Antichrist would not need to hunt dissenters. The system would simply exclude them. In this way, technology became more than a tool; it became the enforcement arm of belief.

What Lucifer counted on was humanity's faith in its own intelligence. People believed they were mastering technology, not realizing they were being shaped by it. Each generation inherited systems it did not design, trusted platforms it did not understand, and accepted dependencies it could not reverse.

The digital world felt inevitable, irreversible, and neutral. It was none of those things. What humanity called progress, was in reality preparation for a fallen cherub. And yet the deception carried a fatal flaw. Technology can only govern what belongs to this world. Data can only map what exists within creation. Systems can only rule what submits to them.

When God moves through divine authority, the digital realm offers no refuge. The systems designed to enable total control will become silent witnesses to a truth they were never meant to contain. Lucifer requires a digital world to enthrone his king. God requires nothing at all.

God is not amplified by systems, nor constrained by their absence. He does not require networks to see, databases to know, or algorithms to govern. He does not need infrastructure to act, or consensus to rule. His authority is intrinsic, not conferred. He does not rise to power – He is the very essence of power!

THE DIVINITY AND POWER OF JESUS

Satan must shape the world to fit his rule whereas God speaks and the world conforms. This is because God's divinity is not functional, but reality. He does not act from within creation; He

stands outside it as its author. Creation responds to Him not because it is persuaded, but because it was called into existence by His spoken word.

Jesus' power is not an attribute He possesses – it is an expression of who He is. Unlike created beings, whose authority is granted, limited, or contingent, God's authority is self-existent. He does not draw power from an external source, nor does He operate within a higher framework. He is the framework within which all existence functions. Creation itself is evidence of this distinction.

Jesus does not manipulate matter; He calls it into being. He does not engineer systems; He speaks reality into existence. Time, space, energy, and physical laws do not restrain the Creator because they originate from Him. Every force that governs the universe is derived from Jesus, sustained moment by moment by His will. This is why the power of God cannot be meaningfully compared to any other power.

“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

*Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also **he made the worlds;***

*Who being the brightness of his glory, and the express image of his person, and **upholding all things by the word of his power...**” (Hebrews 1:1-3a)*

Lucifer's authority was delegated in eternity past. It exists only by permission, operates within certain limits, and can be revoked at any moment. Fallen angel technology, no matter how advanced, remains bound to creation. It must obey physical laws, operate in space-time, and submit to boundaries imposed upon it.

God is bound by none of these parameters. When Jesus acts, He does not enter the battlefield as a

participant – He defines the battlefield. Opposition exists only because He allows it, for a time, to serve purposes beyond immediate judgment. What appears to be restraint is not to be viewed as weakness; it is sovereignty exercised with intention.

- ❖ God creates what has never been. Lucifer corrupts what exists.
- ❖ God originates. Lucifer imitates.
- ❖ God reveals. Lucifer deceives.

This means that Lucifer's rebellion only existed within the boundaries permitted by God. The fallen angels cannot move beyond the limits set for them. Not because they lack ambition, but because Jesus has denied them access. Their confinement to the Earth, their inability to enter space, their dependence on deception and intermediaries – all testify to a power they simply cannot overcome.

God's power is also moral, not merely forceful. He does not rule through coercion, but through truth. His authority does not require deception, because it rests on reality as it actually is. When God judges, He does not react. He merely executes what was already determined. When He intervenes, He does not improvise. He fulfills what was declared from the beginning.

This is why divine action cannot be contained by systems. No technology can intercept a command spoken before time. No digital network can map a will that sustains existence itself. No weapon can strike the One who gives matter its cohesion. When Jesus moves, creation responds because it recognizes its source.

This is the ultimate miscalculation of Lucifer, the supreme leader, and the false prophet. They assume God must operate as they do – through mechanisms, intermediaries, and escalation. Their preparation to fight God is predicated upon the belief that God must obey the rules of engagement.

But Jesus does not engage on equal terms. He does not compete. He concludes. And when His authority is fully revealed, every borrowed power collapses.

*Jesus is upholding all things
by the word of His power!*
